



## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)**

**Please contact your Community Area Manager before completing your application  
(See Section 3 for contact details)**

### 1. Your organisation or group

<b>Name of organisation</b>	Nomansland Cricket Club		
<b>Contact name</b>			
<b>Contact address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation type</b>	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify		

### 2. Your project

<b>Project Title/Name</b>	Cricket Pavilion Storage Shed Refurbishment.		
<b>What is your project about and what does it aim to achieve?</b>  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	The storage shed is essential for ensuring the maintenance equipment, e.g. Lawn mower etc. is kept in a secure facility. The existing shed is nearly thirty years old and due to natural deterioration it is now in need of urgent repair, particularly the roof. The work involves replacing the existing feather edged boarding, structural members as appropriate and the roof. The Club House is located in a picturesque position on the village green, close to the War Memorial. The details of the building can be seen on the clubs web site, <a href="http://www.nomanslandcricketclub.net.">www.nomanslandcricketclub.net.</a> , also the attached photograph.		
<b>In which community area does your project take place? (Please give name – see section 3 of the grants pack)</b>	Southern Location		
<b>I/we have discussed our project with the town/parish council?</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Date</b>	28 <sup>th</sup> February 2012
<b>I/we have discussed our project with our Wiltshire councillor?</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>Date</b>	4 <sup>th</sup> March 2012

<b>Where will your project take place?</b>	Club House, The Green, Nomansland (opposite the Lamb Inn)
<b>When will your project take place?</b>	May - June 2012
<b>How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?</b>  <b>Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)</b>	<p>The deterioration of the Storage Shed has been an ongoing issue for a number of years and raised at the last Annual General Meeting. At this meeting the Committee decided to co-opt the help of our local parish councillor who agreed to provide the essential project management for the programme. The project has been designed to include volunteers from the club and a professional builder. The voluntary contribution has been included in the budget at the agreed rates. Nomansland Cricket Club is run by a committee of volunteers for the benefit of the local community who play and watch cricket on the village green. Matches are well attended and of all ages, including visitors to the New Forest National Park. Village cricket has been played on the green by NCC for nearly ninety years and as it is public space there is no restrictions on who attend. Results are published on the clubs web site and reported in the local newspapers.</p>
<b>How many people will benefit from your project?</b>	150
<b>How does your project demonstrate a direct link to the local community plan for your area?</b> <b>Error! Reference source not found.</b>  <b>Please provide a reference/page no.</b>	<p>Southern Community Area Plan 2010 -2015</p> <p>61 Encourage the community to raise awareness of available leisure activities and clubs and identify etc.</p> <p>page 15</p>
<b>To be completed ONLY where town/parish councils are making an application</b>	
<b>Is your project one which parish/town councils have powers to raise local taxes to fund?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Could your project be funded from your reserves?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Any other information about your project.</b> <p>The village green has been used in SDC publicity literature and has regularly formed the backdrop to articles in the press. Indeed the latest book on Nomansland refers to the cricket scene on the village green and the stunning views towards Landford Wood. The pavilion is annually used by Nomansland Sports Association in their fund raising activities and by the wider community on special occasions. The Cricket Club regularly mobilise a dedicated team of about ten volunteers to maintain the site, so that it is in pristine condition for cricket and visitors. The traditional rural scene of cricket on the village green attracts many visitors and their families from far and wide to enjoy peace and quiet of the countryside, which adds benefit to local community and business. Also outdoor cricket nets have been installed at Nomansland Recreation Ground to improve the performance of the player. The club regularly provide cricket coaching to pupils of the local primary school.</p>	

### 3. Management

How many people are involved in the management of your group/organisation?  
Of these, how many are:


Over 50 years	Male	3	Female
25 – 50 years	Male	5	Female
Under 25 years	Male		Female
Disabled People	Male		Female
Black and Minority Ethnic people	Male		Female

**If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?**

The refurbished shed will only require the minimum of upkeep in the future, except for the occasional coating of wood preservative which will be carried out by members of NCC

**How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?**

Feedback will be sought through our committee meeting and by surveying users as appropriate. .

**Have you contacted Charities Information Bureau for help with your application/ to seek other funding?**

Yes

Date

No

**To whom have you applied for funding for this project (*other than Wiltshire Council*)?**

***Please list with amount applied for and whether you have been successful***

**Name of Funder**

**Amount Applied For**

**Amount Received**

	Name of Funder	Amount Applied For	Amount Received

**Have you or do you intend to apply for a grant from another area board within this financial year?**

*If yes, please state which one(s).*

Yes

No

**Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?**

Yes

No

4. Information relating to your last annual accounts (if applicable)		
Year ending: 1 <sup>st</sup> February 2012	Month: 2	Year: 2012
A - Total income:	£ 2890.37	
B - Minus total expenditure:	£2915.11	
Surplus/deficit for year: (A minus B)	£(24.74)	
Free reserves currently held:	£ 858.65	

**5. Financial information – If you can claim back V.A.T. please exclude from figures given below**

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
Grayer & Lovesey Ltd	£ 990	Own fundraising/reserves		£
	£			£
	£	Parish/town council		£
	£			£
	£	Trusts/foundations		£
	£			£
Voluntary Labour	£ 250	In kind		£
	£	Voluntary Labour		£ 250
	£	Other		£
	£			£
	£			£
	£			£
<b>Total Project Expenditure</b>	<b>£1,240</b>	<b>Total Project Income</b>		<b>£ 250</b>
<b>Total project income B</b>		<b>£ 250</b>		
<b>Total project expenditure A</b>		<b>£1,240</b>		
<b>Project shortfall A – B</b>		<b>£ 990</b>		
<b>Grant sought from Wiltshire Council Area Board</b>		<b>£ 990</b>		
<b>Bank Details</b>				
Please give the name of the organisations' bank account e.g. Barclays				
Please give the title name of the organisations' bank account e.g. current		Nomansland Cricket Club		

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Safeguarding Adults
  - Public Liability Insurance  Equal opportunities
  - Access audit  Environmental impact
  - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 09/03/1912

**Position in organisation:** Vice President

**Please return your completed application to the appropriate Area Board Locality Team (see section 3)**